Vanderburgh County Extension Homemakers New Officer/Membership List For the year beginning July 1, 20____.

Due by April 1

| Send to: | VCEH - | Treasurer |
|----------|--------|-----------|
| | | |

13301 Darmstadt Rd Suite A

Evansville IN 47725

| Club Name: | Monthly Meeting Day/Time |
|------------|---|
| | • |

| Office | Name | Address | Phone | Email |
|------------------------|------|---------|-------|-------|
| President | | | | |
| Vice President | | | | |
| Secretary | | | | |
| Treasurer | | | | |
| Reporter | | | | |
| Song Leader | | | | |
| Health & Safety Leader | | | | |

Please list complete information for all members.

| Name | Address | Phone | Email |
|------|---------|-------|-------|
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